

22K-189

Subsec 97-15731

Legend

- Found Iron Pin
- Set Iron Pipe
- Found Nail Wood Spike
- ▲ Found Stone
- Found R.W. Monument
- Answer Aids

FILED FOR RECORD  
At 10 O'Clock A M

MAR 05 1997

SUE HODGES  
Clerk and Recorder  
BENTON COUNTY, ARK

Tract	Area	Acres
TRACT 1	5.04	5.04
TRACT 2	5.01	5.01
TRACT 3	5.01	5.01
TRACT 4	5.05	5.05
TRACT 5	5.10	5.10
TRACT 6	5.00	5.00
TRACT 7	5.00	5.00
TRACT 8	5.00	5.00
TRACT 9	5.00	5.00
TRACT 10	5.00	5.00
TRACT 11	5.00	5.00
TRACT 12	5.00	5.00
TRACT 13	5.00	5.00
TRACT 14	5.00	5.00
TRACT 15	5.00	5.00
TRACT 16	5.00	5.00
TRACT 17	5.00	5.00
TRACT 18	5.00	5.00
TRACT 19	5.00	5.00
TRACT 20	5.00	5.00
TRACT 21	5.00	5.00
TRACT 22	5.00	5.00
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TRACT 26	5.00	5.00
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TRACT 93	5.00	5.00
TRACT 94	5.00	5.00
TRACT 95	5.00	5.00
TRACT 96	5.00	5.00
TRACT 97	5.00	5.00
TRACT 98	5.00	5.00
TRACT 99	5.00	5.00
TRACT 100	5.00	5.00

TRACT 100 20 FT  
TRACT 101 20 FT  
TRACT 102 20 FT

LEGAL  
PART OF SECTIONS 28, 29, 32, AND 33  
TOWNSHIP 21 NORTH, RANGE 28 WEST,  
P.O.B. BEING THE NE CORNER OF THE  
PROPERTY

ENTRANCE TO ASHMORE CREEK #4 HWY. 62

ASHMORE CREEK  
WATER LINE AS-BUILT  
GARFIELD, ARKANSAS

SURVEY 1, INC.  
2620 Melody Lane, Springdale, Arkansas 72762  
TEL 501-750-1808 FAX 501-750-1629  
Gene E. Buescher R.L.S. #11181

Legal owner  
of water  
and all  
rights  
of  
Schmidt  
forgoing  
purpose  
of

200

5

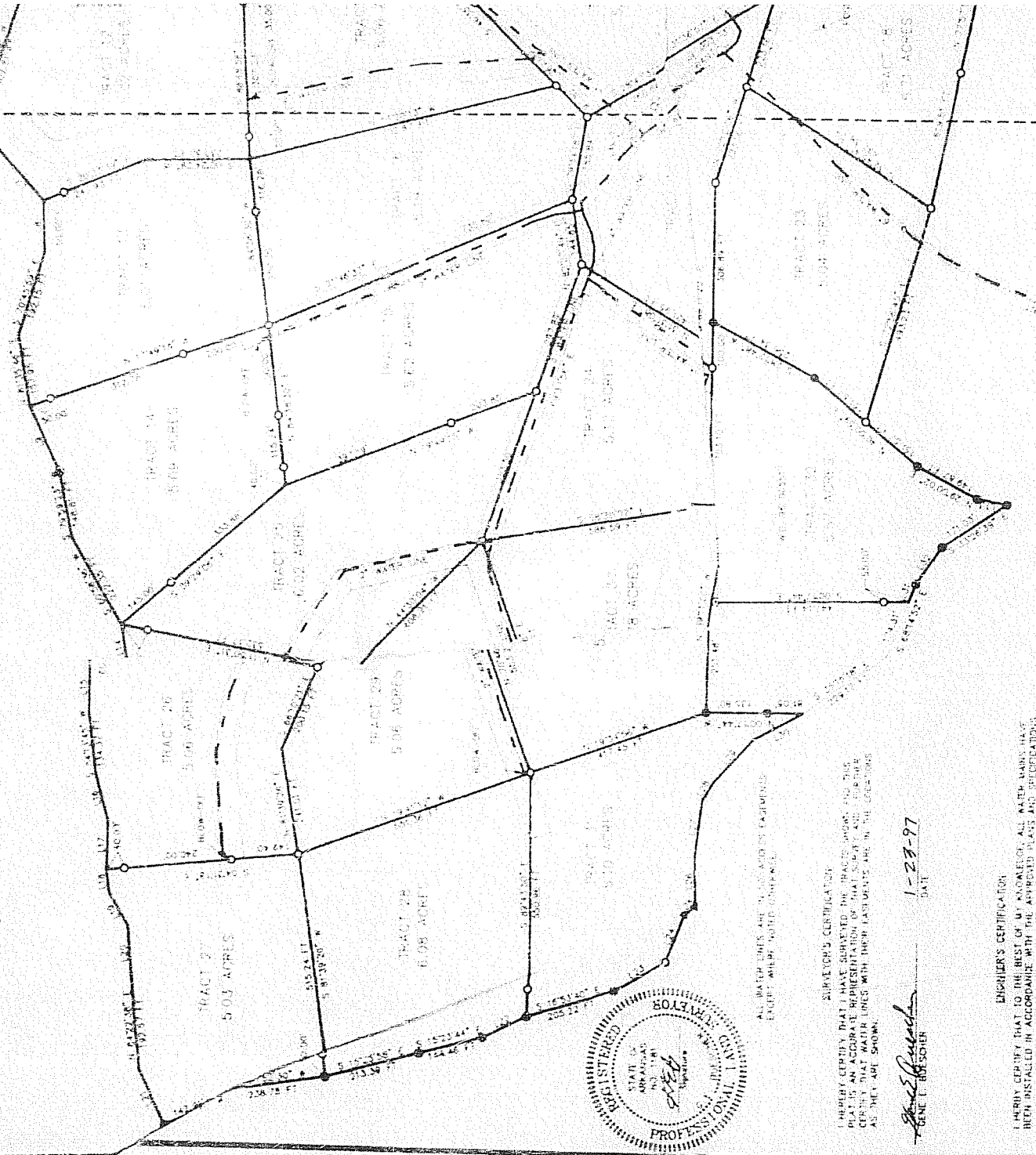
200

600



Scale 1" = 200 ft

EVERYTHING WEST OF THIS LINE  
IS IN THE GARFIELD ACCOUNTS



ALL WATER LINES ARE IN RED AND GAS LINES  
ARE IN BLUE WHERE NOTED OTHERWISE



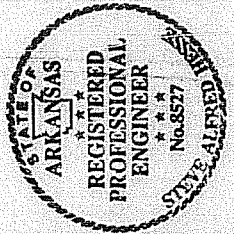
**SURVEYOR'S CERTIFICATION**  
I HEREBY CERTIFY THAT I HAVE SURVEYED THE TRACTS SHOWN, AND THIS  
PLAT IS AN ACCURATE REPRESENTATION OF THAT SURVEY AND I HEREBY  
CERTIFY THAT WATER LINES WITH THEIR LOCATIONS ARE IN THE COLOR SHOWN  
AS THEY ARE SHOWN.

*Steve Alfred*  
STEVE ALFRED

1-23-97  
DATE

**ENGINEER'S CERTIFICATION**  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE ALL WATER MAINS HAVE  
BEEN INSTALLED IN ACCORDANCE WITH THE APPROVED PLANS AND SPECIFICATIONS.

*Steve Alfred*  
STEVE ALFRED



**CERTIFICATE OF DEDICATION**

DATE 1-23-97 KNOW ALL MEN BY THESE PRESENTS:

That WOODRIDGE LAND CO., INC., an Arkansas Corporation, certifies that it is the legal owner of the property described herein and hereby dedicates to public use forever, all water mains, valves, well houses, fire hydrants, blow-offs, pipes, waterlines and any and all other parts, pieces or attachments of said waterlines and the related easements and rights of-way as shown on said plat to the Town of Garfield, Benton County, Arkansas.  
IN WITNESS WHEREOF, the owner has executed this Dedication of Plat this 17 day of Feb 1997.

WOODRIDGE LAND CO., INC.,  
ACKNOWLEDGMENT  
COUNTY OF BENTON

BE IT REMEMBERED that on this date came before me the undersigned, a Notary Public within and for the State and County aforesaid, duly commissioned and acting, CORDELL W. SCHMIDT, President, WOODRIDGE LAND CO., INC., to me well known as the owner/developer in the foregoing instrument and stated that he had executed the same for the consideration and purposes therein mentioned and that he had executed this Dedication of Plat this 17 day of Feb 1997.

*CordeLL Schmidt*  
CORDELL W. SCHMIDT, President



NOTARY PUBLIC